



## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 9063

<b>SERIAL NUMBER</b> 09/776,355	<b>FILING DATE</b> 02/02/2001 <b>RULE</b>	<b>CLASS</b> 248	<b>GROUP ART UNIT</b> 3632	<b>ATTORNEY DOCKET NO.</b> INNOFF 3.0-010 CIP
<b>APPLICANTS</b> Odd N. Oddsen JR., Easton, PA;				
<b>** CONTINUING DATA *****</b> THIS APPLICATION IS A CIP OF 09/406,006 09/24/1999 WHICH CLAIMS BENEFIT OF 60/138,120 06/07/1999 AND CLAIMS BENEFIT OF 60/191,266 03/22/2000 <i>OK</i>				
<b>** FOREIGN APPLICATIONS *****</b> <i>OK none</i>				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 03/12/2001</b>				
<b>** SMALL ENTITY **</b>				
Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature <i>OK</i> Initials	<b>STATE OR COUNTRY</b> PA	<b>SHEETS DRAWING</b> 25 24	<b>TOTAL CLAIMS</b> 34 41
<b>INDEPENDENT CLAIMS</b> 4				
<b>ADDRESS</b> 00530				
<b>TITLE</b> Arm apparatus for mounting electronic devices with cable management system				
<b>FILING FEE RECEIVED</b> 649	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	